

12/18/03

APPLICATION
Docket No. 14684.47

2863

47
**WORKMAN
NYDEGGER**

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

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60 EAST SOUTH TEMPLE

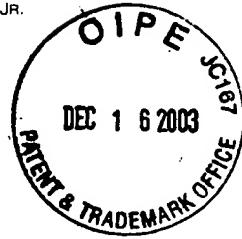
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No.: 09/830,145

Filed: April 20, 2001

Confirmation No.: 9802

For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL

Examiner: Xiuqin Sun

Mail Stop AMENDMENT – FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

— A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

To render the transmitted Amendment "B" and Response timely filed enclosed is a Petition for a Two-Month Extension of Time.

A Certificate of Express Mail Under 37 C.F.R. § 1.10.

— No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 47	MINUS 94	= 0	X		X	
INDEPENDENT 13	MINUS 10	= 3	X		86 X	258
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM		+ _____ =			+ _____ =	
		TOTAL			TOTAL	258

Form PTO-2038 submitting Credit Card Payment in the amount of \$678 is enclosed to cover the following:

The \$258 for additional claim fee.

The \$420.00 to cover the fee for the extension of time.

— Please charge my Deposit Account No. 23-3178 in the amount of _____.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

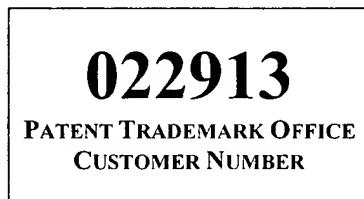
X A duplicate copy of this transmittal letter is attached.

Dated this 16th day of December 2003.

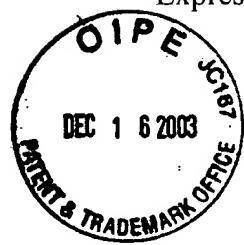
Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246



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APPLICATION
Docket No. 14684.47

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
Christian John Cook)
Serial No.: 09/830,145) Art Unit 2863
Filed: April 20, 2001)
Confirmation No.: 9802)
For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL)
Examiner: Xiuqin Sun)

AMENDMENT "B" AND RESPONSE

Commissioner for Patents
PO Box 1450
Arlington, Virginia 22313-1450

Sir:

In response to the Office Action mailed from the United States Patent and Trademark Office on July 16, 2003, and pursuant to 37 C.F.R. § 1.111, please enter the following amendments and remarks in the above-identified patent application:

12/22/2003 WABDELR1 00000078 09830145

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